

DNRC RESOURCE DEVELOPMENT BUREAU  
1520 EAST SIXTH AVENUE  
HELENA, MT 59601-2301

STAMP

DNRC Resource Development Bureau  
1520 East Sixth Avenue  
Helena, MT 59620-2301

DNRC Resource Development Bureau  
1520 East Sixth Avenue  
Helena, MT 59620-2301

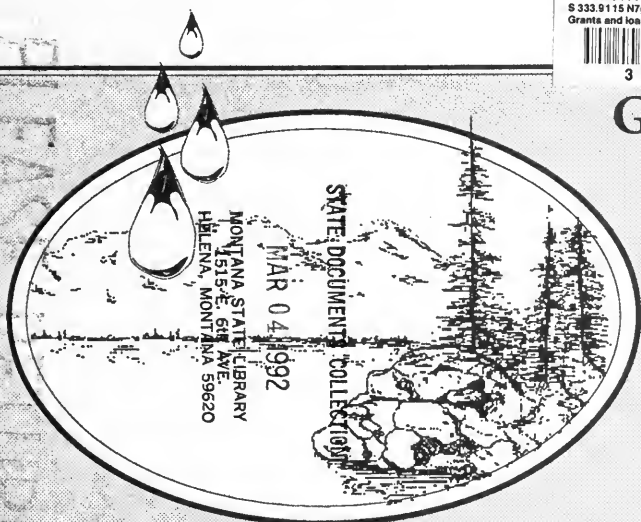
**MONTANA STATE LIBRARY**

8 333 51 15 N7gLaH 1992 c.1  
Grants and loans are available to help g



3 0864 00076357 6

Grants and loans are  
available to help  
governments  
conserve, manage,  
utilize, develop,  
or preserve our  
natural heritage.



333.5115  
N7gLaH  
1992

## PERHAPS YOU'VE HEARD . . .

Montanans will benefit from approximately \$1.5 million in grants to enhance their existing natural resources. Grants to purchase, lease, or construct water and other natural resource development projects will be awarded to the best projects proposed by **STATE AND LOCAL GOVERNMENTS AND THEIR SUBDIVISIONS**. Funds will be provided for the conservation, management, utilization, development, or preservation of renewable resources. The Montana Department of Natural Resources and Conservation provides grants of up to \$100,000 for approved eligible projects under **THE WATER DEVELOPMENT AND RENEWABLE RESOURCE DEVELOPMENT PROGRAMS**.

**LOANS ALSO ARE AVAILABLE TO STATE SUBDIVISIONS.** These loans are limited to Larger loans, with no limited dollar amount, are

**AND LOCAL GOVERNMENTS AND THEIR SUBDIVISIONS.** \$200,000 for projects that are not related to water. available for water-related projects.

**PRIVATE INDIVIDUALS OR GROUPS MAY ALSO APPLY FOR LOANS** up to \$200,000 for water development projects. Applicants must complete forms and document the ability to repay loan funds. Application forms are available upon request. At this time, grants are not available to private individuals.

## BUT, DID YOU KNOW . . .

**FOR STATE AND LOCAL GOVERNMENT ENTITIES AND THEIR SUBDIVISIONS,** the next deadline for grant and loan applications is **May 15, 1992**.

These applications will be reviewed by the Department's review team. Recommendations will be developed and presented to the legislature during its next regular session in 1993. Successful grant applicants will receive funds as tax and interest revenues are earned, beginning July 1993. Approved loan applicants may arrange a schedule to obtain loan funds.

For more information, contact Jeanne Doney at the Montana Department of Natural Resources and Conservation, 444-6839, or fill out and return the attached postcard.

## LET US KNOW . . .

What information would be most useful to you now. (Check one or more of the following)

- ☐ I am aware of the grant and loan programs. Send me an application for the May 15 application deadline.
- ☐ I don't know if our project would qualify. Please send more information to help me decide whether the Water Development and Renewable Resource Development programs would meet our needs.
- ☐ I am interested in grants and/or loans for private individuals, non-profit corporations, or other non-government entities.

Your Name \_\_\_\_\_  
Your Title \_\_\_\_\_  
Name of Government Entity/Consulting Firm \_\_\_\_\_  
Mailing Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_